



PLAN VIEW

TIEN SCHEDULE

| MK | DESCRIPTION | SIZE/TYPE |
|--------------|-------------------------------------|-----------------|
| TP-999202-01 | CONTROL SDV-966205-01 | 1/2" BULKHEAD |
| TP-999202-02 | IGS TO SDV-966205-01 | 1/2" BULKHEAD |
| TP-999202-03 | FROM POWER GAS DIST. HEADER | 2"-150# RF CS |
| TP-999202-04 | TO CLOSE DRAIN | 2"-150# RF CS |
| TP-999202-05 | TO OPEN DRAIN | 2"-150# RF CS |
| TP-999202-06 | FROM HAZARDOUS OPEN DRAIN SUMP TANK | 3"-150# RF CS |
| TP-999202-07 | CONTROL LV-966205-02 | 1/2" BULKHEAD |
| TP-999202-08 | ZSC-966205-01(NGBN-VJBD781201-04) | ELECTRIC J. BOX |
| TP-999202-09 | IGS TO LV-966205-02 | 1/2" BULKHEAD |
| TP-999202-10 | TO EXHAUST GAS HEADER | 2"-150# RF CS |
| TP-999202-11 | ZSC-966205-02(NGBN-VJBD781201-04) | ELECTRIC J. BOX |

- NOTES:
1. FOR ELEVATION VIEW SEE DWG. NO.: G-25057-02.
 2. FOR END VIEW SEE DWG. NO.: G-25057-03.
 3. FOR ISO VIEW SEE DWG. NO.: G-25057-04.
 4. ALL DIMENSIONS ± 6 [1/4"].
 5. DELETED.
 6. ALL EQUIPMENT AND INSTRUMENT TAGS SHALL BE PROCEEDED WITH TAG "NGBN"



INTEGRATED
FLOW SOLUTIONS

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|------|---------|-------------------------------|-----|---------|--------|
| 4 | 24OCT14 | AS BUILT | RM | CA | LA |
| 3 | 30APR14 | REVISED PER CUSTOMER COMMENTS | RM | CA | LA |
| 2 | 24FEB14 | REVISED PER CUSTOMER COMMENTS | MCS | CA | LA |
| 1 | 08AUG13 | REVISED PER ENGINEERING | JG | CA | LA |
| 0 | 13DEC12 | APPROVED FOR CONSTRUCTION | JG | CA | LA |
| A | 28SEP12 | ISSUED FOR CUSTOMER APPROVAL | JG | KC | LA |
| REV. | DATE | DESCRIPTION | DES | ENG/CHK | PM/APP |



CRAYMOND NIG. LTD

PROJECT: SATELLITE FIELDS DEVELOPMENT PROJECT-PHASE 2
CUSTOMER NAME: DELTA AFRIK ENGINEERING, LTD.
END USER:
SYSTEM DESCRIPTION: IDOHO N SUMP PUMP SKID
TAG NUMBER: NGBN-VPBJ999202
CUSTOMER PO#: 10108-1004
ESTIMATED DRY WEIGHT: 4000 LBS [1814 KG]
ESTIMATED OPERATING WEIGHT: 4150 LBS [1882 KG]

GENERAL ARRANGEMENT
IDOHO N SUMP PUMP SKID
(NGBN-VPBJ999202)

CLIENT DWG No.: NGBN-CY-VDMEC-0050389

| | | | | | |
|-------------------|---------------|-----|-------|--------------|------|
| SCALE: 3/4"=1'-0" | SECTION | JOB | SHEET | TOTAL SHEETS | REV. |
| PM.: LA | G - 25057- 01 | | | 04 | 4 |