



Phone: (281) 944-4245

Fax: (281) 944-4218



1304 Langham Creek, #200
Houston, TX 77084



www.materialmg.com

MMR is accepting bids on behalf of a major oil company for the following material (IRG-21-107J)

Material is located at **FOX CREEK, ALBERTA
CANADA**

Contact **Ashley Atkinson
(281) 944-4245**

*Please note the site requires a 2 week notice for site visits.

*Buyer shall load Equipment on Buyer's safe and appropriate carrier for removal from Equipment Location. Buyer will be required to sign a primary contractor agreement (ensures buyer is responsible for anything that happens while working on site).

*If material will be exported, buyer is responsible for completing all required customs documentation.

3 qty. Used Separators - see Inventory for details

LOT BID (CAD) \$ _____

BIDS MUST BE VALID FOR 3 WEEKS AFTER BID CLOSE DATE

WE SUGGEST THAT YOU MAKE AN APPT. TO VISIT THE SITE
TO ENSURE THE MATERIALS MEET YOUR REQUIREMENTS

Subject material to be sold on "AS IS / WHERE IS" basis.

SELLER reserves the right to reject any or all bids. Only the successful bidder will be notified of awards. Payment is by Cashier's Check or Wire Transfer and due upon receipt of notification of award. Buyer to bear charges for all incoming/outgoing bank charges during payment. All sales will be charged GST/PST/HST unless material is being exported. Equipment to be removed from property at buyers expense. Seller description of material is based on the best available information, seller provides no express warranties and/or guarantees as to the quantity, quality and/or fitness for any use or purpose.

Bid Close Date: August 4, 2021 (only successful bidder will be notified)
2:00 PM Central Time

All questions concerning this Bid Package should be directed to Ashley Atkinson at (281) 944-4245 or Kevin D. Graham at (281) 944-4222
ashley.n.atkinson@exxonmobil.com or kevin.d.graham@exxonmobil.com

Material Management Resources, Inc. Fax: (281) 944-4218 Phone: (281) 944-4245	Company _____
	Name _____
	Street Address _____
Contact: _____ Ashley Atkinson	City _____ State _____
Date: _____ 7/7/2021	Zip _____ Phone _____
	E-mail _____