

INVESTMENT RECOVERY RESPONSIBILITY

1304 Langham Creek, \#200
Houston, TX 77084
www.materialmg.com
MMR is accepting bids on behalf of a major oil company for the following material (IRG-19-046) OS2-102-1

## Material is located at KORSAKOV, SAKHALIN ISLAND RUSSIA <br> Contact ASHLEY ATKINSON <br> 281-944-4245

*Please note you must call site contact 48 hours in advance to make arrangements to view material.

## COATED AND UNCOATED STEEL PIPE PILE -SEE INVENTORY

LOT BID \$ $\qquad$

## PLEASE NOTE:

- Sales must be in United States Dollar.
- Material must be exported.
- Incoterms: FAS for re-export/export.
- For Re-export/export, customs check can take about a month.
- Bid must be valid for 90 days.
- Buyer responsible for customs documentation.

WE SUGGEST THAT YOU MAKE AN APPT. TO VISIT THE SITE
TO ENSURE THE MATERIALS MEET YOUR REQUIREMENTS
Subject material to be sold on "AS IS / WHERE IS" basis.

SELLER reserves the right to reject any or all bids. Only the successful bidder will be notified of awards. Payment is by Wire Transfer and due upon receipt of notification of award. Buyer to bear charges for all incoming/outgoing bank charges during payment. Equipment to be removed from property within ten (10) days at buyers expense. Seller description of material is based on the best available information, seller provides no express warranties and/or guarantees as to the quantity, quality, and/or fitness for any use or purpose.

Bid Close Date: $\qquad$ (only successful bidder will be notified)
4:00 PM Central Time
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All questions concerning this Bid Package should be directed to Ashley Atkinson at (281) 944-4245 or Kevin Graham at (281) 944-4222 ashley.n.atkinson@exxonmobil.com or kevin.d.graham@exxonmobil.com

| Material Management Resources, Inc. |  | Company |  |
| :---: | :---: | :---: | :---: |
| $\begin{array}{ll} \text { Fax: } & (281) \\ \text { Phone: } & \text { (281) } 944-4218 \\ 94245 \end{array}$ |  |  |  |
|  |  |  |
| Contact: | Ashley Atkinson |  | Name |  |
|  |  | Street Address |  |
|  |  | City | State |
| Date: | 10/31/2019 | Zip | Phone |
|  |  |  |  |
|  |  | E-mail |  |

