| MINR Material • Management • R | lesources | | | C | Phone: Fax: | (281) 944-4222 (281) 944-4218 |
|---|---|---|---|----------------------|-------------------------|---|
| INVESTMENT RECON RESPONSIBILITY | | | | 9 | Housto | angham Creek, #200 n, TX 77084 |
| MMR is accepting bids o | n behalf of a major oil company for th | e following mater | ial (IRG-20-005) | C | www.m | aterialmg.com |
| Material is located at | Port Fourchon, LA - C-Port 3 Slip 3 | | Conta | | EVIN GR 81-944-42 | |
| *Please note you must call site contact 24 hours in advance to make arrangements to view material. | | | | | | |
| 4 JTS ~128 feet 5 7/8 DRILL PIPE, RANGE 2 | | | LOT BID \$ | | | |
| | | | | | | |
| Please include Tax Resale Certificate with your Bid <u>WE SUGGEST THAT YOU MAKE AN APPT. TO VISIT THE SITE</u> <u>TO ENSURE THE MATERIALS MEET YOUR REQUIREMENTS</u> | | | | | | |
| Subject material to be | sold on "AS IS / WHERE IS" basis | S. | | | | |
| Seller will load materia | l onto buyer's transport. | | | | | |
| Transfer and due upon re be charged sales tax unle ten (10) days at buyers ex | It to reject any or all bids. Only the suc ceipt of notification of award. Buyer to ss payment for material is accompanie pense. Seller description of material is he quantity, quality, and/or fitness for a | bear charges for a d by resale tax exe s based on the bes | all incoming/outgoing ba emption certificate. Equ at available information, | nk charg ipment t | ges during o be remo | g payment. All sales will wed from property within |
| Bid Close Date: January 22, 2020 (only successful bidder will be notified) 2:00 PM Central Time | | | | | | |
| All questions concerning this Bid Package should be directed to Kevin D. Graham at (281) 944-4222 or Ashley Atkinson at (281) 944-4245 kevin.d.graham@exxonmobil.com or ashley.n.atkinson@exxonmobil.com | | | | | | |
| Material Management Res Fax: (281) 944-4218 | ources, Inc. | Company | | | | |
| Phone: (281) 944-4222 | | Name | | | | |
| | | Street Address | | | | |
| Contact: | Kevin Graham | City _ | | | State | |
| Date: | 1/7/2020 | Zip E-mail | | | Phone | |
| | | | | | | |